

Studium Generale (Berlin). 17. 1964.

10. **Bharati A.**, Symbolik der Berührung in der hinduistisch-buddhistischen Vorstellungswelt. – 11. **Thiel M.**, Berührung und Symbol. Eine Studie zur Ethik, Ästhetik und Politik. – 12. **Felden H. W.**, Die Bedeutung des Sehens für den Menschen. – **Emich I.**, Optische Sprachen.

Te Reo (Auckland). 6. 1963.

Schütz A. J., Lexical Differences between Generations in Fiji. – **Walsh D. S.**, Dictionaries versus Informants: An Aspect of Glottochronology.

The Japanese Journal of Ethnology (Tokyo). 29. 1964. 1.

Keiji I., A Comparative Study of the Social Organization of Three Thai Groups. – **Eikichi I.**, Population and Settlement Pattern in Fatuhiva Island (Marquesas Islands, French Polynesia). – From the Reports of the First and Second Symposia of the Japanese Society of Ethnology (Okinawa, Southeast Asia, and Oceania). – **Sakiyama**, Austronesian Elements in the Dialect of Tarama Island of Ryukyu Archipelago.

The Journal of African History (London). 5. 1964. 3.

Ryder A. F. C., A Note on the Afro-Portuguese Ivories. – **Childs G. M.**, The Kingdom of Wambo (Huambo): A Tentative Chronology. – **Polanyi K.**, Sortings and 'ounce trade' in the West African Slave Trade. – **Lynch H. R.**, The Native Pastorate Controversy and Cultural Ethno-Centrism in Sierra Leone, 1871-1874. – **Hess R. L.**, The 'Mad Mullah' and Northern Somalia. – **Nenquin J.**, Inventaria Archaeologica Africana.

The Journal of Asian Studies (Ann Arbor).

23. 1964. 5. **Beal E. G.** et al., Bibliography of Asian Studies 1963. – 24. 1964. 1. **Kwang-Chih C.**, Some Dualistic Phenomena in Shang Society. – **Johns A. H.**, The Role of Structural Organization and Myth in Javanese Historiography.

The Journal of Religion (Chicago).

44. 1964. 4. **Patai R.**, The Shekhina. – 45. 1965. 1. **Panichas G. A.**, Dostoevski and Satanism.

The Journal of the Polynesian Society (Wellington). 73. 1964. 3.

Maude H. E., Beachcombers and Castaways. – **Keesing R. M.**, Mota Kinship Terminology and Marriage: A Re-Examination. – **Needham R.**, The Mota Problem and its Lessons. – **Allen M.**, Kinship Terminology and Marriage in Vanua Lava and East Aoba.

The Journal of the Royal Anthropological Institute (London). 94. 1964. 2.

von Koenigswald G. H. R., Early Man: Facts and Fantasy. **Kenna J. C.**, Sir Francis Galton's Contribution to Anthropology. – **Geertz H.** and **C.**, Teknomy in Bali: Parenthood, Agegrading and Genealogical Amnesia. – **Beidelman T. O.**, Three Tales of the Living and the Dead: the Ideology of Kaguru Ancestral Propitiation. – **Kubik G.**, Xylophone Playing in Southern Uganda. – **Alport E. A.**, The Ammeln. – **Miller F. C.**, Tzotzil Domestic Groups. – **Freilich M.**, Toward a Model of Social Structure. – **Ardener S.**, The Comparative Study of Rotating Credit Associations. – **Weiner J. S.**, The Biology of Social Man.

The Journal of West African Languages (London). 1. 1964. 2.

Bouquiaux L., A Word List of Aten (Ganawuri). – **Bamgbose A.**, Verb-Nominal Collocations in Yoruba: a Problem of Syntactic Analysis. – **Hobley J.**, A Preliminary Tonal Analysis of the Bassa Language. – **Armstrong R. G.**, Notes on Etulo and A Few More Words of Eloyi. – **Newman P.**, A Word List of Tera.

The Museum of Far Eastern Antiquities (Stockholm). 1964. 36.

Karlgren B., Loan Characters in Pre-Han Texts II. – **Karlgren B.**, Index to Glosses on the Book of Odes and Glosses on the Book of Documents. – **Gure D.**, Selected Examples from the Jade Exhibition at Stockholm, 1963; a Comparative Study.