

First, there is considerable slippage between terminology and marriage practice among these tribes, with an asymmetric preference but a basically symmetric kinship terminology. Secondly, there is even less of an Aranda four-line scheme in evidence here. If followed regularly, MBC marriage would allow the repetition of a spouse-exchange group's alliances in the immediately following generation, and indeed would formally require it at the model level. There would be no formal need for the dispersal of a group's alliances among several other groups (although this might happen), and while there would be a third terminological line, there would be no need for a fourth.

It will be interesting to review the new data on central Indian kin terms that Pfeffer promises us, courtesy of his students and colleagues. Until then I see no reason to revise my view that terminologies like the Juang represent a modified form of two-line symmetric prescriptive, and that there is still no evidence at all for Pfeffer's interpretation of them as four-line symmetric prescriptive.

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History of Anthropology in The Netherlands

A Review Article

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The narratives contained in the two volumes of "Tales from Academia. History of Anthropology in The Netherlands"¹ are heterogeneous, yet complementary, "tales from Dutch academia" as regards the development of anthropology – and non-Western sociology, for that matter – in The Netherlands. The institutional histories of these two disciplines in The Netherlands have been closely intertwined, due to the specific sociopolitical context in which they have evolved, and because of a strong overlap in research focus. Unfortunately, only anthropology is mentioned in the title. For the insider, this neglect confirms the recent marginalization of non-Western sociology in The Netherlands to the benefit of anthropology. Yet, it is the institutional and intellectual entanglement of anthropology and non-Western sociology in The Netherlands that – to my mind – justifies the publication of the two volumes with the Verlag für Entwicklungspolitik in Saarbrücken, specializing in development studies.

The first volume, Part 1, presents "Trends and Traditions" within the institutional and intellectual

1 Vermeulen, Han, and Jean Koppers (eds.): *Tales from Academia. History of Anthropology in the Netherlands*; 2 parts. Saarbrücken: Verlag für Entwicklungspolitik, 2002. 1132 pp. ISBN 3-88156-763-1; 3-88156-764-X. (Nijmegen Studies in Development and Cultural Change, 39/40) Price: € 39,00; € 38,00.