

Obeyssekere, Gananath

- 1963a The Great Tradition and the Little in the Perspective of Sinhalese Buddhism. *The Journal of Asian Studies* 22: 139-153.
- 1963b Pregnancy Cravings (*Dola-Duka*) in Relation to Social Structure and Personality in a Sinhalese Village. *American Anthropologist* 65: 323-342.
- 1970 The Idiom of Demonic Possession: A Case Study. *Social Science and Medicine* 4: 97-111.
- 1977 Psychocultural Exegesis of a Case of Spirit Possession in Sri Lanka. In: V. Crapanzano and V. Garrison (eds.), *Case Studies in Spirit Possession*; pp. 235-294. New York: John Wiley & Sons.
- 1981 *Medusa's Hair: An Essay on Personel Symbols and Religious Experience*. Chicago: Chicago University Press.

Saunders, L. Wood

- 1977 Variants in Zar Experience in an Egyptian Village. In: V. Crapanzano and V. Garrison (eds.), *Case Studies in Spirit Possession*; pp. 177-191. New York: John Wiley & Sons.

Skultans, V.

- 1987 The Management of Mental Illness among Maharash-

trian Families: A Case Study of a Mahanubhav Healing Temple. *Man* 22: 661-679.

Southall, A.

- 1969 Spirit Possession and Mediumship among the Alur. In: J. Beattie and J. Middleton (eds.), *Spirit Mediumship and Society in Africa*; pp. 232-272. London: Routledge and Kegan Paul.

Spiro, M.

- 1967 *Burmese Supernaturalism*. New Jersey: Prentice-Hall Inc.

Young, James C., and Linda Garro

- 1981 Variation in the Choice of Treatment in Two Mexican Communities. *Social Science and Medicine* 16: 1453-1465.

Zempleni, Andras

- 1977 From Symptom to Sacrifice: The Story of Khady Fall. In: V. Crapanzano and V. Garrison (eds.), *Case Studies in Spirit Possession*; pp. 87-139. New York: John Wiley & Sons.