

- Wandel in einer Kreisstadt im ländlichen Griechenland
Pinnow, Heinz-Jürgen: Nöra und Richard Dauenhauers Arbeiten als Meilensteine bei der Dokumentation der Tlingit-Literatur
Prager, Michael: Structure, Process, and Performance in Eastern Indonesian Rituals. A Review Article
Prinz, Johann Peter, and Christoph Antweiler: Genetic Marathon vs. Cultural Sprint. An Immanent Critique of Knauf's Model on Divergent Evolution
Rösing, Ina: Los Callawayas. Curanderos de los Andes bolivianos: mitos y realidad
Wolbert, Barbara: *Günümüz – „unser Tag“.* Skizze eines Frauentreffens in Izmir mit Bemerkungen zu einer neuen Form des *kabul gönü* in der urbanen Türkei

Rezensionen

- Akiner, Shirin** (ed.): *Mongolia Today*. London 1991. 237 pp. (Karénina Kollmar-Paulenz) 561
Barboza, Francis Peter: Christianity in Indian Dance Forms. Delhi 1990. 240 pp. (Judy Van Zile) 563
Barreteau, Daniel et Robert Hedinger (éds.): *Descriptions de langues camerounaises*. Paris 1989. 408 pp. (Leo Sibomana) 249
Berg, Eberhard, Jutta Lauth und Andreas Wimmer (Hrsg.): *Ethnologie im Widerstreit. Kontroversen über Macht, Geschäft, Geschlecht in fremden Kulturen*. Festschrift für Lorenz G. Löffler. München 1991. 447 pp. (Justin Stagl) 564
Bernal, Victoria: *Cultivating Workers. Peasants and Capitalism in a Sudanese Village*. New York 1991. 224 pp. (Mohamed Salih) 566
Bierhorst, John: *The Mythology of Mexico and Central America*. New York 1990. 239 pp. (Neville Stiles) 250
Biernatzki, William E.: *Roots of Acceptance. The Intercultural Communication of Religious Meanings*. Roma 1991. 186 pp. (Anton Quack) 252
Borden, George A.: *Cultural Orientation. An Approach to Understanding Intercultural Communication*. Englewood Cliffs 1991. 240 pp. (Andreas Bruck) 567
Bräuer, Helmut: Arbeitsfeld Entwicklungszusammenarbeit. Eine kritische Untersuchung der deutschen Entwicklungspolitik aus entwicklungs-ethnologischer Sicht. Emsdetten 1990. 180 pp. (Peter Schröder) 253
Campbell, Alan Tormaid: *To Square with Genesis. Causal Statements and Shamanic Ideas in Wayápi*. Iowa City 1989. 198 pp. (Françoise Grenand) 253
Cancik, Hubert, Burkhard Gladigow und Matthias Laubscher (Hrsg.): *Handbuch religionswissenschaftlicher Grundbegriffe*; Bd. 1: Systematischer Teil. Alphabetischer Teil: Aberglaube – Antisemitismus; Bd. 2: Apokalyptik – Geschichte. Stuttgart 1988, 1990. 504 + 500 pp. (Ulla Johansen) 255
Carrasco, David: *Religions of Mesoamerica. Cosmovision and Ceremonial Centers*. San Francisco 1990. 174 pp. (Aleksandar Bošković) 568
Carrithers, Michael, and Caroline Humphrey (eds.): *The Assembly of Listeners. Jains in Society*. Cambridge 1991. 328 pp. (Colette Caillat) 568
Carter, Lewis F.: *Charisma and Control in Rajneeshpuram. The Role of Shared Values in the Creation of a Community*. Cambridge 1990. 316 pp. (S. M. Michael) 570
Carter, Lindsay J. E., and Barbara Honeyman Heath: *Somatotyping – Development and Applications*. Cambridge 1990. 503 pp. (Josef Glinka) 256
Claros-Arispe, Edwin: *Yllapa. Gott und Kult des Blitzes in den Anden*. Regensburg 1991. 227 pp. (Ina Rösing) 571
Cleary, David: *Anatomy of the Amazon Gold Rush*. Iowa City 1990. 245 pp. (Thomas T. Büttner) 573
Cole, Douglas, and Ira Chaikin: *An Iron Hand upon the People. The Law against the Potlatch on the Northwest Coast*. Vancouver 1990. 230 pp. (Sergej Kan) 257
Crocker, William H.: *The Canela (Eastern Timbira); I: An Ethnographic Introduction*. Washington 1990. 487 pp. (Jörg Helbig) 574
Dall'Agnolo, Daniel, Barbara Etterich und Marc-Olivier Gonseth (Hrsg.): *Ethnofilm. Katalog, Beiträge, Interviews – Catalogue, réflexions, entretiens*. Bern 1991. 283 pp. (Werner Petermann) 575
Darnell, Regna: *Edward Sapir – Linguist, Anthropologist, Humanist*. Berkeley 1990. 480 pp. (Patrick C. Douaud) 258
Dietrich, Wolf: *More Evidence for an Internal Classification of Tupi-Guarani Languages*. Berlin 1990. 136 pp. (Françoise Grenand) 259
Dostal, Walter: *Eduard Glaser – Forschungen im Yemen. Eine quellenkritische Untersuchung in ethnologischer Sicht*. Wien 1990. 280 pp. (Katharina Hackstein) 260
Dow, James R. (ed.): *Folklore, Politics, and Nationalism*. Nagoya 1991. 220 pp. (Christoph Daxelmüller) 576
Duben, Alan, and Cem Behar: *Istanbul Households. Marriage, Family, and Fertility 1880–1940*. Cambridge 1991. 276 pp. (Paul J. Magnarella) 578
Durrenberger, E. Paul, and Nicola Tannenbaum: *Analytical Perspectives on Shan Agriculture and Village Economics*. New Haven 1990. 112 pp. (Martin Rössler) 579
Emmons, George Thornton: *The Tlingit Indians*. New York 1991. 489 pp. (Heinz-Jürgen Pinnnow) 581
Fane, Diana, Ira Jacknis, and Lise M. Breen: *Objects of Myth and Memory. American Indian Art at The Brooklyn Museum*. Seattle 1991. 320 pp. (Peter Bolz) 583