

Fig. 1: The *kattadiya* (demonspecialist) asks, lying on the ground with *dollapideni* (special food for the demon) in a *thatua* (basket) on his body, the *yakka* (demon) to come. See also the surrogate victim (the life cock) and the frying of an egg in a human skull at his feet.

Fig. 2: The *kattadiya* is showing the *pretha* (a spirit of a greedy deceased relative) the affluent *thatua* with, e.g., a cup of tea, fish, and all kinds of vegetables inside.



Fig. 3: The athuraya (possessed person) looks a bit frightened, when the kattadiya comes near to him with his eegaha (powerful staff). In front four thatu with dollapideniya (special food for demons).